## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Dat  | e of filing in State Engineer's Office.   |  |  |
|------|---|--|--|
| Ret  | urned to applicant for correction   |  |  |
| Cor  | rected application filed  |  |  |
| Maj  | p filed   |  |  |
|      |   |  |  |
| _    | The applicant Joy Coit, Julie C. Coit, Jennifer J. Coit and Norris R. Co  |  |  |
|      | O. Box 83 Street and No. or P.O. Box No. City or Town   |  |  |
| Ne   | vada 89411 , hereby make application for permission to appropriate the public State and Zip Code No.  |  |  |
| wate | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  |  |  |
| tion | ; if a copartnership or association, give names of members.)  |  |  |
| 1.   | The source of the proposed appropriation is Underground   |  |  |
|      | The source of the proposed appropriation is Underground  Name of stream, lake or other source.  |  |  |
| 2.   | The amount of water applied for is O.11 second-feet One second-foot equals 448.83 gals. per min.  |  |  |
|      | (a) If stored in reservoir give number of acre-feetacre-feet  |  |  |
| 3.   | The water to be used for Commercial and domestic  Irrigation, power, mining, manufacturing, domestic, or other use.   |  |  |
| 4.   | If use is for:  |  |  |
|      | (a) Irrigation (state number of acres to be irrigated)  |  |  |
|      | (b) Stockwater (state number and kinds of animals to be watered)  |  |  |
|      | (c) Other use (describe fully under "No. 12. Remarks")  |  |  |
|      | (d) Power:  |  |  |
|      | (1) Horsepower developed  |  |  |
|      | (2) Point of return of water to stream  |  |  |
| 5.   | The water is to be diverted from its source at the following point: NE 4 SE 4 of Section 9, T.13N   |  |  |
|      | R.19E., M.D.B.&M., or at a point from which the Northeast corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, said Section 9 bears N. 05° 04' E., 2,767 feet. |  |  |
| 6.   | it should be stated.  Place of use Portions of the Southeast 4 Northeast 4 and the Northeast  |  |  |
|      | Describe by legal subdivision, if on unsurveyed land it should be so stated.  4 Southeast 4 of Section 9, the Southwest 4 Northwest 4 and the   |  |  |
|      | Northwest 4 Southwest 4 of Section 10; all in T.13N., R.19E.,   |  |  |
|      | M.D.B.&M. (21.91 Acres).  |  |  |
|      | ······································  |  |  |
| 7.   | Use will begin about January 1 and end about December 31, of each year.  Day and Month Day and Month  |  |  |
| 8.   | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and   |  |  |
|      | specifications of your diversion or storage works.) Drilled well, submersible pump,   |  |  |
|      | storage tank, and distribution lines to the place of use.   |  |  |
|      | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  |  |  |

| 9.  | Estimated cost of works  | \$10,000   |  |  |
|---|--|--|--|--|
|   |  | Diversion works are completed.   |  |  |
| 11.   | Estimated time required to complete the application to beneficial use 5 years  |  |  |  |
| 12.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |  |  |  |
|   | for 12 rentals (3000<br>one caretaker house (<br>and about 5 acres of  | y being used at the Sierra Shadows Ranch<br>gpd), one restaurant and bar (1350 gpd),<br>1000 gpd), one large home (1800 gpd)<br>lawn. Future expansion will include<br>(1500 gpd). |  |  |
| Joy Coit, Julie C. Coit,<br>Applicant Jennifer J. Coit, Norris R. Coit  |  |  |  |  |
| Con   | npared lk/jw lk/jw   | Bys/B. J. Vasey B.J.Vasey, Vasey-Scott Engineering Co. 2989 Highway 50 East Carson City, Nevada 89701  |  |  |
|   | APPROVAL   | OF STATE ENGINEER  |  |  |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the   |  |  |  |  |
| following limitations and conditions:   |  |  |  |  |
| This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right   |  |  |  |  |
| wa  | ter actually placed to ben   | vill be dependent upon the amount of neficial use. It is also understood   |  |  |
| tha   | at this right must allow f   | for a reasonable lowering of the static vell due to other ground water develop-  |  |  |
| me  | nt in the area. A measuri  | ng device must be installed and  |  |  |
| measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times. |  |  |  |  |
|   |  |  |  |  |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and   |  |  |  |  |
| not   | to exceed 0,11   | cubic feet per second, but not to exceed   |  |  |
|   | 6.123 million gallons an   | nually.  |  |  |
| Act   | ual construction work shall begin on or befo   | ne November 20, 1975   |  |  |
|   |  | before December 20, 1975   |  |  |
| Work must be prosecuted with reasonable diligence and be completed on or before November 20, 1976   |  |  |  |  |
| Proof of completion of work shall be filed before December 20, 1976   |  |  |  |  |
| App   | Application of water to beneficial use shall be made on or before  |  |  |  |
| Proof of the application of water to beneficial use shall be filed on or before   |  |  |  |  |
| Map in support of proof of beneficial use shall be filed on or before   |  |  |  |  |
| Proc  | nmencement of work filed   |  |  |  |
| Cert  | ificate NoIssued   | A.D. 19.75   |  |  |
| Kec   | County Recorde   | Color Complete Color December 1  |  |  |
|   | 218 (Rev.) 49.383  | · · · · · · · · · · · · · · · · · · ·  |  |  |